



JON M. HUNTSMAN, JR.
Governor
GARY R. HERBERT
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Oil, Gas & Mining

MICHAEL R. STYLER
Executive Director

MARY ANN WRIGHT
Acting Division Director

FACSIMILE COVER SHEET

DATE: March 11, 2005

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 4

TO: Salt Lake Tribune
Advertising Dept.
116 Regent St
SLC UT 84145

FAX NUMBER: 237-2726

FROM: Joelle Burns

Minerals Reclamation and Development Program

PHONE: (801) 538-5291

FAX: (801) 359-3940

SUBJECT: Notice of Tentative Approval.
Robert Steele's Hi Cal #1 mine.
m/023/071

REMARKS: This was also sent via e-mail.
Please let me know that you
received the notice.

Thank you
Joelle

Should you encounter any problems with this copy, or do not receive all the pages, please call

Important: This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return this original message to us at the above address via regular postal service. Thank you.

TRANSACTION REPORT

P. 01

MAR-11-2005 FRI 02:53 PM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
MAR-11	02:51 PM	2372776	1' 18"	4	SEND	OK	351	

TOTAL : 1M 18S PAGES: 4



JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Oil, Gas & Mining

MICHAEL R. STYLER
Executive Director

MARY ANN WRIGHT
Acting Division Director

FACSIMILE COVER SHEET

DATE: March 11, 2005

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 4

TO: Salt Lake Tribune
Advertising Dept.
116 Regent St
SLC UT 84145

FAX NUMBER: 237-2776

FROM: Jaelle Burns

Minerals Reclamation and Development Program

PHONE: (801) 538-5291

FAX: (801) 359-3940



State of Utah

Department of Natural Resources

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas & Mining

MARY ANN WRIGHT
Acting Division Director

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

March 11, 2005

FACSIMILE 237-2776
E-Mail - NAClegal@nacorp.com
Salt Lake Tribune
Advertising Department
116 Regent Street
P.O. Box 45838
Salt Lake City, Utah 84145

Gentlemen:

Subject: NOTICE OF TENTATIVE APPROVAL - M/023/071

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published **ONCE ONLY** as soon as possible, but no later than the 16th day of March, 2005. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely,

A handwritten signature in cursive script that reads "Joelle Burns".

Joelle Burns
Minerals Secretary

jb
Attachment